
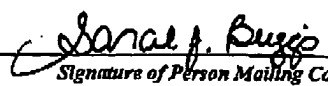
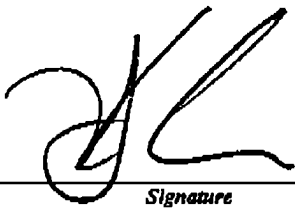
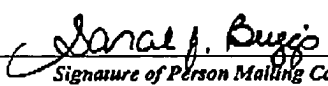
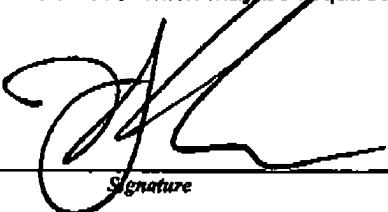
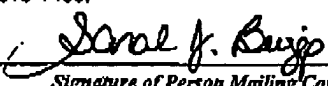


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. 1999-0013-01	
Applicant(s): David S. Knowles et al.				
Serial No. 10/056,619	Filing Date January 23, 2002	Examiner H. Vy	Group Art Unit 2828	
Invention: <b>LINE SELECTED F2 TWO CHAMBER LASER SYSTEM</b>				
25 pages transmitted				
I hereby certify that this <u>Amendment C, and Petition for Extension of Time</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872-9306</u> ) on <u>March 15, 2004</u> (Date)				
Sarah J. Briggs (Typed or Printed Name of Person Signing Certificate) <u>Sarah J. Briggs</u> (Signature)				
Note: Each paper must have its own certificate of mailing.			RECEIVED CENTRAL FAX CENTER MAR 15 2004 <b>OFFICIAL</b>	

<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. 1999-0013-01
In Re Application Of: David S. Knowles et al.			
Serial No. 10/056,619	Filing Date January 23, 2002	Examiner H. Vy	Group Art Unit 2828
Title: <b>LINE SELECTED F2 TWO CHAMBER LASER SYSTEM</b>			
<u>TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:</u>			
Transmitted herewith is:  Amendment C; Petition for One Month Extension of Time ;and Certificate of Transmission By Facsimile			
in the above identified application.			
<input type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 03-4060 as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Charge the amount of \$110.00 <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.			
 _____ Signature		Dated: March 15, 2004	
William C. Cray, Reg. No. 27,627 Cymer, Inc. Legal Department - M/S 4-2C 17075 Thoramint Court San Diego, California 92127-2413 Telephone: (858) 385-7185 Facsimile: (858) 385-6025		<div style="border: 1px solid black; padding: 5px;"><small>I certify that this document and fee is being deposited on 3/15/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.</small></div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> Signature of Person Mailing Correspondence</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">Sarah J. Briggs Typed or Printed Name of Person Mailing Correspondence</div>	
cc:			

<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. 1999-0013-01
In Re Application Of: David S. Knowles et al.			
COPY			
Serial No. 10/056,619	Filing Date January 23, 2002	Examiner H. Vy	Group Art Unit 2828
Title: <b>LINE SELECTED F2 TWO CHAMBER LASER SYSTEM</b>			
<p style="text-align: center;"><u>TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:</u></p> <p>Transmitted herewith is:</p> <p><b>Amendment C; Petition for One Month Extension of Time ;and Certificate of Transmission By Facsimile</b></p> <p>in the above identified application.</p> <p><input type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <b>03-4060</b> as described below. A duplicate copy of this sheet is enclosed.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge the amount of <b>\$110.00</b></p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Credit any overpayment.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p> <div style="margin-top: 40px;"> _____ Signature</div> <div style="margin-top: 20px; text-align: right;">Dated: March 15, 2004</div> <div style="margin-top: 20px;"><b>William C. Cray, Reg. No. 27,627</b> <b>Cymer, Inc.</b> <b>Legal Department - M/S 4-2C</b> <b>17075 Thornmint Court</b> <b>San Diego, California 92127-2413</b> <b>Telephone: (858) 385-7185</b> <b>Facsimile: (858) 385-6025</b></div>			
<div style="float: left; width: 60%;">cc:</div> <div style="float: right; width: 35%; border: 1px solid black; padding: 5px;"><p style="font-size: 0.8em;">I certify that this document and fee is being deposited on 3/15/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.</p><div style="text-align: center; margin-top: 10px;"> Signature of Person Mailing Correspondence</div><div style="text-align: center; margin-top: 10px;"><b>Sarah J. Briggs</b> Typed or Printed Name of Person Mailing Correspondence</div></div> <div style="clear: both;"></div>			

P16B/REV01

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> <b>(Large Entity)</b>			Docket No. <b>1999-0013-01</b>
In Re Application Of: <b>David S. Knowles et al.</b>			
Serial No. <b>10/056,619</b>	Filing Date <b>January 23, 2002</b>	Examiner <b>H. Vy</b>	Group Art Unit <b>2828</b>
Invention: <b>LINE SELECTED F2 TWO CHAMBER LASER SYSTEM</b>			
<u><b>TO THE COMMISSIONER FOR PATENTS:</b></u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u><b>Nov. 19, 2003</b></u> above-identified application. <span style="margin-left: 150px;"><i>Date</i></span>			
The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months from: <u><b>Feb. 19, 2004</b></u> until: <u><b>March 19, 2004</b></u> <span style="margin-left: 100px;"><i>Date</i></span> <span style="margin-left: 150px;"><i>Date</i></span>			
The fee for the extension of time is <b>\$110</b> and is to be paid as follows: <input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>03-4060</b> <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <b>03-4060</b>			
 <i>Signature</i>		Dated: <b>March 15, 2004</b>	
<b>William C. Cray, Reg. No. 27,627</b> <b>Cymer, Inc.</b> <b>Legal Department - M/S 4-2C</b> <b>17075 Thornmint Court</b> <b>San Diego, California 92127-2413</b> <b>Telephone: (858) 385-7185</b> <b>Facsimile: (858) 385-6025</b>		I certify that this document and fee is being deposited on <b>3/15/04</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  <i>Signature of Person Mailing Correspondence</i>  <b>Sarah J. Briggs</b> <i>Typed or Printed Name of Person Mailing Correspondence</i>	
CC:			

P12LARGE/REV06

USSN 10/056,619  
Atty. Docket No. 1999-0013-01

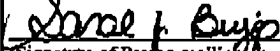
Date of Deposit: March 15, 2004

## CERTIFICATE OF MAILING BY "FACSIMILE"

I hereby certify that this paper or fee is being sent via facsimile (703) 872-9306 to Addressee services under 37 C.F.R. 1.8 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.

Sarah J. Briggs

(Typed or Printed Name of Person mailing papers or fees)



(Signature of Person mailing papers or fees)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
David S. Knowles, et al. )  
Serial No.: 10/056,619 )  
Filed: January 23, 2002 )  
For: LINE SELECTED F2 TWO CHAMBER )  
LASER SYSTEM )

Examiner: H. Vy

Group Art Unit: 2828

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Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT C

Sir:

Responsive to the Office Action mailed February 18, 2004, please amend the above captioned application as follows: